

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING  
PROPOSED SCHEDULE OF SEWER AND WATER SERVICE CHARGES

Notice is hereby given that the Board of Supervisors of the County of Santa Cruz, acting as the Board of Directors of the Davenport County Sanitation District, **May 6, 2025**, at 9:00 a.m. or thereafter, in the Board Chambers, 701 Ocean Street, Santa Cruz, California, to allow public comment, if any, and to consider adoption of a resolution establishing the following changes to the District's water and sewer service charges that would be effective as of July 1, 2025:

	Existing 2024-25 <u>Charges Per Year</u>	Proposed 2025-26 <u>Charges Per Year</u>	Proposed 2025-26 <u>Change</u>
<b><u>Water Customers</u></b>			
Residential Flat Rate	\$2,281.28	\$2,281.28	\$0.00 /month
Commercial Flat Rate	\$597.22	\$595.84	-\$0.12 /month plus
Commercial (Per HCF*)	\$14.01	\$14.78	\$0.06 /HCF*
Schools Flat Rate	\$597.22	\$595.84	-\$0.12 /month plus
Schools (Per HCF*)	\$14.01	\$14.78	\$0.06 /HCF*
<b><u>Sewer Customers</u></b>			
Residential Flat Rate	\$2383.28	\$2,493.34	\$9.17 /month
Commercial Flat Rate	\$749.72	\$771.80	\$1.84 /month plus
Commercial (Per HCF*)	\$20.02	\$21.10	\$0.09 /HCF*
Schools Flat Rate	\$749.72	\$771.80	\$1.84 /month plus
Schools (Per ADA**)	\$48.25	\$50.84	\$0.22 /ADA**

\* Hundred Cubic Feet of Water

\*\* Average Daily Attendance

Disclaimer: Rate code assignments are based on the best available data provided by the Assessor's Office, field inspections, and historical data collected by the District. Property owners may contact the District to confirm or update rate codes.

These proposed charges are for water and sanitary sewer service for the 2025/2026 fiscal year. **If you are unsure which user group(s) applies to your parcel, please call (831) 454-2160.** A revenue study was formulated to calculate these fees for sewer and water service and is available upon request from the Public Works Department, Sanitation Engineering section, at 701 Ocean Street, Room 410, Santa Cruz, CA 95060.

The County complies with the Americans with Disabilities Act (ADA). Questions regarding accommodation under the ADA should be directed to the Clerk of the Board at (831) 454-2323. As a courtesy to those affected, please attend the meeting smoke and scent free.

BY ORDER OF THE BOARD OF DIRECTORS  
DAVENPORT COUNTY SANITATION DISTRICT

By: Chief Deputy Clerk