
NOTICE OF PUBLIC HEARING ON SERVICE CHARGE REPORT FOR
DAVENPORT COUNTY SANITATION DISTRICT

NOTICE IS HEREBY GIVEN that on Tuesday, June 10, 2025, at 9:00 a.m. or thereafter, in the Board of Supervisors Chambers, Room 525, County Governmental Center, 701 Ocean Street, Santa Cruz, California, the Board of Directors will hear and consider all objections or protests, if any, to the service charge report, and will then consider adoption of a resolution confirming the service charge reports for water and sewer service charges for the 2025-2026 tax roll. The service charges are as follows:

	Existing 2024-25 <u>Charges Per Year</u>	Proposed 2025-26 <u>Charges Per Year</u>
Water Customers		
Residential Flat Rate	\$2,281.28	\$2,281.28
Commercial Flat Rate	\$597.22	\$595.84
Commercial (Per HCF*)	\$14.01	\$14.78
Schools Flat Rate	\$597.22	\$595.84
Schools (Per HCF*)	\$14.01	\$14.78
Sewer Customers		
Residential Flat Rate	\$2,383.28	\$2,493.34
Commercial Flat Rate	\$749.72	\$771.80
Commercial (Per HCF*)	\$20.02	\$21.10
Schools Flat Rate	\$749.72	\$771.80
Schools (Per ADA**)	\$48.25	\$50.84

* Hundred Cubic Feet of Water

** Average Daily Attendance

A copy of said written report containing a description of each parcel of real property receiving water and or sanitary sewage services from the District and the amount of such service charges for each parcel will be available on or before May 23, 2025, for public inspection at the office of the Clerk of the Board of Supervisors at 701 Ocean Street, Room 500, Santa Cruz, California 95060.

Disclaimer: Rate code assignments are based on the best available data provided by the Assessor's Office, field inspections, and historical data collected by the District. Property owners may contact the District to confirm or update rate codes if there is a concern about accuracy (831) 454-2160 or email dpwsanitation@santacruzcounty.us.

If you have any questions regarding the contents of the Notice of Public Hearing or the Service Charge Reports, please call the Davenport County Sanitation District at (831) 454-2160.

The County complies with the Americans with Disabilities Act (ADA). Questions regarding accommodations under the ADA should be directed to the Clerk of the Board at (831) 454-2323. As a courtesy to those affected, please attend the meeting smoke and scent free.

BY ORDER OF THE BOARD OF DIRECTORS
By: _____