

## GRANT INFORMATION WORKSHEET

**Proposal:** PR000282

**Project ID:** PJ000179

**Department:** 66 Sheriff-Coroner

**Division:** 6610

**Proposal Title:**

U.S Department of Justice, 2024 Edward Byrne Memorial Justice Assistance Grant Program- Award Number:  
15PBJA-24-GG-04674-JAGX

Project Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT,

Sponsor: U.S. Department of Justice

Application Submit Date: Number of Years Covered by Grant: 2.00

Flow Through 1:

Flow Through 2:

**Project Budget:**

Funding Agency:	\$	22,838.00	Salaries and Benefits:	\$	0.00
Cash Match (amount of hard or soft match):		0.00	Services and Supplies:		0.00
Total Cash Match:		0.00	Fixed Assets:		22,838.00
In Kind/Other:		0.00	Other: Specify		0.00

Please include the following: A) Anticipated new county positions (number and classifications),  
B) Anticipated subcontractors (names and anticipated payment amounts), and  
C) List all facilities to be used or acquired.

A. NO NEW COUNTY POSITIONS  
B. PURCHASE DNA CRIME LITE AUTO KIT AND CRIME LITE ARM  
C. NO NEW FACILITIES

**Department Contact:**