

**FIRST AMENDMENT  
INDEPENDENT CONTRACTOR AGREEMENT  
25C5097  
(PREVAILING WAGE NO-BID)**

This First Amendment to the Independent Contractor Agreement dated May 12, 2025, by and between the COUNTY OF SANTA CRUZ , hereinafter referred to as “COUNTY,” and THE DAVEY TREE EXPERT COMPANY DBA LEWIS TREE SERVICE A DAVEY COMPANY, hereinafter called “CONTRACTOR” is entered into this \_\_\_\_ day of \_\_\_\_\_ 2025.

WHEREAS, COUNTY, by and through its Parks, Open Space and Cultural Services Department desired to contract for tree removal and tree pruning at Moran Lake County Park; and

WHEREAS, the Parties now desire to amend certain provisions of the Agreement by replacing Attachment A, “Scope of Services”, in its entirety in order to provide a more detailed description of the work that is to be performed.

NOW THEREFORE, the Parties mutually agree as follows:

1. Attachment A, “Scope of Services,” of the Agreement is hereby replaced with the attached Amended Attachment A, “Scope of Services.”
2. Except as modified herein, the Agreement executed on May 12, 2025, shall remain in full force and effect. In the event of a conflict between the provision of this First Amendment and the original Independent Contractor Agreement, the provisions of this First Amendment shall govern.

[Signatures on Following Page]

DISTRIBUTION: Auditor-Controller, Parks, Contractor

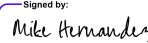
DATED: 6/10/2025  
\_\_\_\_\_

COUNTY OF SANTA CRUZ  
DEPARTMENT OF PARKS, OPEN  
SPACE, & CULTURAL SERVICES

BY: DocuSigned by:  
  
C2178072AB044BC...  
\_\_\_\_\_  
DIRECTOR OF PARKS

DATED: 6/10/2025  
\_\_\_\_\_

THE DAVEY TREE EXPERT  
COMPANY DBA LEWIS TREE  
SERVICE A DAVEY COMPANY

BY: Signed by:  
  
9F972CF886C04DC...  
\_\_\_\_\_

**APPROVED AS TO FORM:**

Signed by:  
  
52A16A3EBDCE4CC...  
6/10/2025  
\_\_\_\_\_  
OFFICE OF COUNTY COUNSEL

ADDRESS:  
1500 BROMMER ST  
SANTA CRUZ, CA 95062  
EMAIL:  
lewistree@cruzio.com

**APPROVED AS TO INSURANCE:**

Signed by:  
  
E4EADC5BA53B4DB...  
6/10/2025  
\_\_\_\_\_  
RISK MANAGEMENT

DISTRIBUTION: Auditor-Controller, Parks, Contractor

## AMENDED ATTACHMENT A: SCOPE OF SERVICES

1. The County is seeking to contract with Lewis Tree Company a Davey Company to enhance the safety of the Moran Lake area to conduct tree pruning and removals.
2. The Contractor will provide professional tree services which will include tree pruning of all identified blue gum eucalyptus trees in the North and South Lakeside Areas in Moran Lake County Park (Areas B and C in Attachment C: Moran Diagram) to reduce risk of branch and/or tree failure. Furthermore, the Contractor will provide professional tree services which will include removal of all remaining blue gum eucalyptus trees and grinding of their stumps on the 40 Moran Way parcel (Area A1 in Attachment C: Moran Diagram).
3. The County will identify and convey to the Contractor which trees are to be pruned or removed.
4. No tree in the North and South Lakeside Areas will be reduced to a height of less than 80 feet as part of this Contract, and no trees will be 'limbed up' unless deemed necessary for safety.
5. The County will review monthly invoices and verify work completed prior to payment.
6. All tree work conducted under this Contract shall adhere to the following specifications:
  - a. **Trees to be Pruned:** Tasmanian blue gums (*Eucalyptus globulus*) in the designated locations at Moran Lake Park.
  - b. **Personnel Qualifications:** All work shall be performed under the supervision of an International Society of Arboriculture (ISA) Certified Arborist®, Board Certified Master Arborist®, or equivalent and through an organization with a C-61/D-49 California Contractors License. Pruning operations shall follow ANSI Z133 Safety Standards.
  - c. **Pruning System:** "Natural", trees should be pruned to maintain their natural form.
  - d. **Objective:** The objective of tree pruning is to help reduce risk of branch and/or tree failure.
  - e. **Branches and Stems to Prune:** Reduce branches and/or stems in the upper third of the trees. Pruning shall consist of a maximum of twenty-five (25%) percent reduction in foliar volume or overall length or height, and concentrated on the ends rather than the interior of the crowns. Dead, dying, or broken branches two inches (2") and greater in diameter should be removed.
  - f. **Limitations:** Branch removal cuts are preferred (the smaller of two branches). Branch reduction (the larger of two branches) and heading cuts (only used when appropriate laterals can establish the dominant role) should be limited when possible to achieve the desired objective. Pruning cuts greater than four inches in diameter should be avoided when possible unless objectives cannot be met. Stripping or excessively removing interior branches and sprouts (thinning) is not recommended and should be avoided. Climbing spikes shall be avoided unless necessary for the safety of the tree worker.
  - g. **Timing:** Trees should not be pruned more than one time in any single growing season. Nesting birds or other wildlife may be present at different times of the year and shall be avoided in conformance with local, state, and federal regulations.
  - h. **Debris:** The Contractor shall chip and remove all wood and debris from the site unless otherwise directed.

## Certificate Of Completion

Envelope Id: 131B2772-948E-4F96-8213-399A2EC2C9ED

Status: Completed

Subject: Complete with Docusign: First Amendment Tree Service A Davey Tree Company 25C5097

Source Envelope:

Document Pages: 3

Signatures: 4

Envelope Originator:

Certificate Pages: 5

Initials: 0

Kelly Mercer-Lebov

AutoNav: Enabled

701 Ocean Street

Envelopeld Stamping: Enabled

Santa Cruz, CA 95060

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Kelly.Mercer-Lebov@santacruzcountyca.gov

IP Address: 24.6.201.68

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Location: Docusign

## Signer Events

### Signature

### Timestamp

Ann Jackson

ann.jackson@santacruzcountyca.gov

Assistant County Counsel

Security Level: Email, Account Authentication (None)

Signed by:

*Ann Jackson*  
52A16A3EBDCE4CC...

Sent: 6/10/2025 7:36:59 AM

Viewed: 6/10/2025 9:54:37 AM

Signed: 6/10/2025 9:55:04 AM

Signature Adoption: Pre-selected Style

Using IP Address: 63.194.190.100

### Electronic Record and Signature Disclosure:

Accepted: 6/10/2025 9:54:37 AM

ID: a1e30152-369b-4421-bc22-fd9550c13e35

Gina Borasi

gina.borasi@santacruzcountyca.gov

Risk Manager

County of Santa Cruz

Security Level: Email, Account Authentication (None)

Signed by:

*Gina Borasi*  
E4EADC5BA53B4DB...

Sent: 6/10/2025 9:55:05 AM

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Signed: 6/10/2025 9:55:39 AM

Signature Adoption: Pre-selected Style

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### Electronic Record and Signature Disclosure:

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ID: 5f1392e5-7eb7-47e8-b6a6-baa8d5c3b8c6

Mike Hernandez

mike@lewistreeserviceinc.com

district manager

Security Level: Email, Account Authentication (None)

Signed by:

*Mike Hernandez*  
9F972CF896C04DC...

Sent: 6/10/2025 9:55:40 AM

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Viewed: 6/10/2025 3:43:51 PM

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Signature Adoption: Pre-selected Style

Using IP Address: 40.128.76.224

### Electronic Record and Signature Disclosure:

Accepted: 6/10/2025 3:43:51 PM

ID: 92c491a4-5451-46b3-beae-507b7ab499ac

Jeff Gaffney

Jeff.Gaffney@santacruzcountyca.gov

Director

Security Level: Email, Account Authentication (None)

DocuSigned by:

*Jeff Gaffney*  
C2176072ABC44BC...

Sent: 6/10/2025 6:34:09 PM

Viewed: 6/10/2025 6:49:34 PM

Signed: 6/10/2025 6:49:54 PM

Signature Adoption: Pre-selected Style

Using IP Address: 174.249.144.165

Signed using mobile

### Electronic Record and Signature Disclosure:

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Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Juan Perez Alvarez Juan.PerezAlvarez@santacruzcountyca.gov Security Level: Email, Account Authentication (None)	<div>VIEWED</div>  Using IP Address: 50.232.111.162	Sent: 6/10/2025 3:45:58 PM Viewed: 6/10/2025 6:34:08 PM
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Envelope Updated	Security Checked	6/10/2025 10:01:01 AM
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Signing Complete	Security Checked	6/10/2025 6:49:54 PM
Completed	Security Checked	6/10/2025 6:49:54 PM
Payment Events	Status	Timestamps
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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [nada.algharib@santacruzcounty.us](mailto:nada.algharib@santacruzcounty.us)

### **To advise County of Santa Cruz of your new email address**

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- Until or unless you notify County of Santa Cruz as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by County of Santa Cruz during the course of your relationship with County of Santa Cruz.