

42. Approve Memorandum of Agreement with Mid-County Pony Baseball League and Aptos Sports Foundation for Polo Grounds County Park scoreboard, and take related actions ()



## **County of Santa Cruz Board of Supervisors**

### **Agenda Item Submittal**

**From:** Parks, Open Spaces, and Cultural Services

**Subject:** Polo Grounds Park Score Board Memorandum of Agreement

**Meeting Date:** February 11, 2025

**Formal Title:** Approve Memorandum of Agreement with Mid-County Pony Baseball League and Aptos Sports Foundation for Polo Grounds County Park scoreboard, and take related actions

### **Recommended Action**

Approve a Memorandum of Agreement (MOA) with the Mid-County Pony Baseball League and Aptos Sports Foundation for the installation and maintenance of an electronic scoreboard at Polo Grounds County Park, and authorize the Director of Parks, Open Spaces and Cultural Services to sign the agreement.

### **Executive Summary**

The Mid-County Pony Baseball League has utilized and rented the baseball fields at Polo Grounds County Park for several years and desires to install an electronic scoreboard at the field by relocating an existing scoreboard from Aptos High School. The Mid-County Pony Baseball League will provide the sign, with Aptos Sports Foundation providing oversight of the relocation and installation as detailed in the attached MOA. The County will retain full control and ownership of the improvements at no cost to the County.

### **Discussion**

Polo Grounds County Park has a rich tradition of baseball and heavy use of its baseball fields. The Mid-County Pony Baseball League has utilized the fields for their little-league games. They desire to donate and install an electronic scoreboard at the fields that will be repurposed from Aptos High School. The Mid-County Pony Baseball League will also donate a shed to house the components and controls for the scoreboard.

The Aptos Sports Foundation will oversee the transportation and installation of the scoreboard. They will utilize volunteers for the installation and will also oversee any maintenance of the scoreboard or components for the controller. Staff requests Board approval of the MOA with the Mid-County Pony Baseball League and Aptos Sports Foundation.

The recommended action meets Parks objectives 1.1 Maintain and update Parks Facilities, 2.5 Lead and partner with other agencies, and 3.1 Provide recreational activities

### **Financial Impact**

There is no financial impact from the recommended action.

### **Strategic Initiatives**

Equity Framework - County Facilities & Infrastructure, Community Voices & Partnership  
Operational Plan - Operational Excellence

**Submitted By:**

Jeff Gaffney, Director of Parks, Open Space and Cultural Services

**Recommended By:**

Carlos J. Palacios, County Administrative Officer

**Artificial Intelligence Acknowledgment:**

Artificial Intelligence (AI) did not significantly contribute to the development of this agenda item.



## Memorandum of Agreement

### Between County of Santa Cruz Department of Parks, Open Space, and Cultural Services and Mid-County Pony Baseball League

**Effective Date:** \_\_\_\_\_, 2025

This Memorandum of Agreement (“Agreement”) is made effective as of the date above by and between the County of Santa Cruz through the Department of Parks, Open Space, and Cultural Services (“County”), a California public agency and the Mid-County Pony Baseball League (“League”), a California public benefit nonprofit corporation. Each may be referred to herein individually as a “Party” and collectively as the “Parties.”

#### Recitals

WHEREAS, the County owns and operates Polo Grounds County Park in Aptos, which includes a baseball field currently used by the League for youth Pony League baseball during the months of March to July; and

WHEREAS, the League desires to install an electronic scoreboard at the field by relocating an existing scoreboard from Aptos High School, at no cost to the County; and

WHEREAS, the League also proposes to install a 6’ x 10’ equipment shed to house the scoreboard controller, provide equipment storage, and include a scorekeeper’s booth, all at no cost to the County; and

WHEREAS, the County shall retain full control and ownership of all improvements made at the field, with the League assuming responsibility for maintenance as described herein; and

NOW, THEREFORE, the Parties agree as follows:

#### 1. Agreement Term

The term of this Agreement (“Agreement Term”) shall commence on the Effective Date and, unless terminated earlier, shall expire five (5) years thereafter. The County may terminate this Agreement without cause upon ninety (90) calendar days written notice to the other Party. Upon termination of this Agreement, the County shall retain ownership of any donated materials, inclusive of the scoreboard and the equipment shed.



## **2. Scope of Joint Use**

This Agreement governs the installation, use, and maintenance of the scoreboard and equipment shed (collectively, “Facilities”). The League shall have priority use of the Facilities during the Pony League baseball season, provided this Agreement remains in effect. Other groups may use the Facilities outside of this period, subject to County approval.

## **3. Installation and Oversight**

The League will oversee the relocation and installation of the scoreboard and ensure the project adheres to approved plans, as described in further detail in EXHIBIT A, which is attached hereto and incorporated herein by reference. The installation location for the Facilities will be in locations approved by the County, as described in further detail in EXHIBIT B, which is attached hereto and incorporated herein by reference. The League shall provide all necessary funding and ensure that licensed contractors or volunteers complete the installation. The County will review, approve, and oversee the project to ensure compliance with safety and operational standards.

## **4. Maintenance Responsibilities**

The League shall assume full responsibility for maintaining the Facilities, including regular upkeep and necessary repairs to keep them in safe, operable condition. County shall always have access to the Facilities. If repairs exceed the League’s funding capacity, the Facilities will remain unused until repairs are made. The County will not be responsible for funding any maintenance or repairs of the Facilities during the Agreement Term and shall incur no costs for the installation or maintenance of the Facilities. In lieu of this donation of time and materials, the League shall not be responsible for increased electrical bills the County may incur from operations of the Facilities.

## **5. Ownership of Improvements**

The County shall retain ownership of all improvements, including the scoreboard and equipment shed, once installed, and upon the end or termination of the Agreement Term. The scoreboard and shed will not be encumbered or subjected to liens by any Party.

## **6. Signage and Logos**

Each Party may display their logos on a sign affixed above the scoreboard, and the County Parks logo shall be affixed to the scoreboard prior to installation. The existing logo for Aptos High School will be removed prior to installation. The County shall approve the design of the sign prior to installation.

## **7. Notices**

The Parties must give all notices under this Agreement in electronic writing sent to the addresses set forth below. Notice shall be deemed to have been given and received on the date received by the non-noticing party.

*If to the League:*

Eric Bloom  
Mid Pony Baseball League  
PO Box 1800  
Soquel, Ca 95073

*If to County:*

Administrative Services Manager  
County Parks  
979 17<sup>th</sup> Ave.  
Santa Cruz, Ca 95062

## **8. Nonassignment**

The League shall not assign this Agreement without the prior written consent of County.

## **9. Indemnification**

To the fullest extent permitted by law, the League shall exonerate, indemnify, defend and hold harmless the County, its Board of Supervisors, County Parks, and their officers, employees, volunteers, affiliates, and agents from and against any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which County or County Parks may sustain or incur or which may be imposed upon it as a result of, arising out of, or in any manner connected with the League's performance under the terms of this Agreement, excepting any liability arising out of the sole or active negligence of the County Parks. Such indemnification includes any damage to the person(s), or property (ies) of the League and third persons.

## **10. Insurances**

A. The League shall maintain its own liability insurance coverage to cover any claim of liability arising out of the activities, responsibilities, or duties of League as set forth in this Agreement and shall include Commercial General Liability for an amount no less than \$2,000,000. The League's General Contractors shall maintain the same level of liability coverage as well as Automobile Liability for an amount no less than \$500,000; and Workers Compensation Insurance in the minimum statutorily required coverage amounts. All policies of Commercial General Liability Insurance shall be endorsed to cover the County of Santa Cruz, its officers, officials, employees, agents, and volunteers as additional

insureds with respect to liability arising out of the work or operations and activities performed by League pursuant to this Agreement.

B. County Parks shall maintain its own liability coverage through self-insurance.

### **11. Governing Law**

The laws of the State of California govern all matters arising from or related to this Agreement.

### **12. Jurisdiction and Venue**

This Agreement is signed and performed in Santa Cruz County, California. Parties consent to California jurisdiction for actions arising from or related to this Agreement, and, subject to the Government Claims Act, all such actions must be brought and maintained in Santa Cruz County.

### **13. Integrated Contract**

This Agreement, including its attachments, is the entire agreement between the Parties with respect to the subject matter of this Agreement, and it supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications, and understandings of any nature unless those things are expressly included in this Agreement.

### **14. Modification**

This Agreement may not be modified, and no waiver is effective, except by written agreement signed by all Parties. The League acknowledges that County employees have no authority to modify this Agreement except as expressly provided in this Agreement.

### **15. Amendments**

This Agreement may be amended only in writing and when approved and signed by all Parties.

Signatures

IN WITNESS WHEREOF, the Parties have executed this Agreement as evidenced by their signatures below.

**For Santa Cruz County Parks Department:**

*Jeff Gaffney* Date: 2/14/2025  
C2176072ABC44BC...

Director

**For Mid-County Pony Baseball League:**

*Eric Bloom* Date: 2/13/2025  
B9D175D2315A4CC...

Eric Bloom, President

**Approved as to Insurance:**

*Gina Occhipinti Borasi* Date: 2/12/2025  
E4EADC5BA53B4DB...

Risk Manager

**Approved as to Form:**

*Ann Jackson* Date: 2/12/2025  
52A16A3EBDCE4CC...

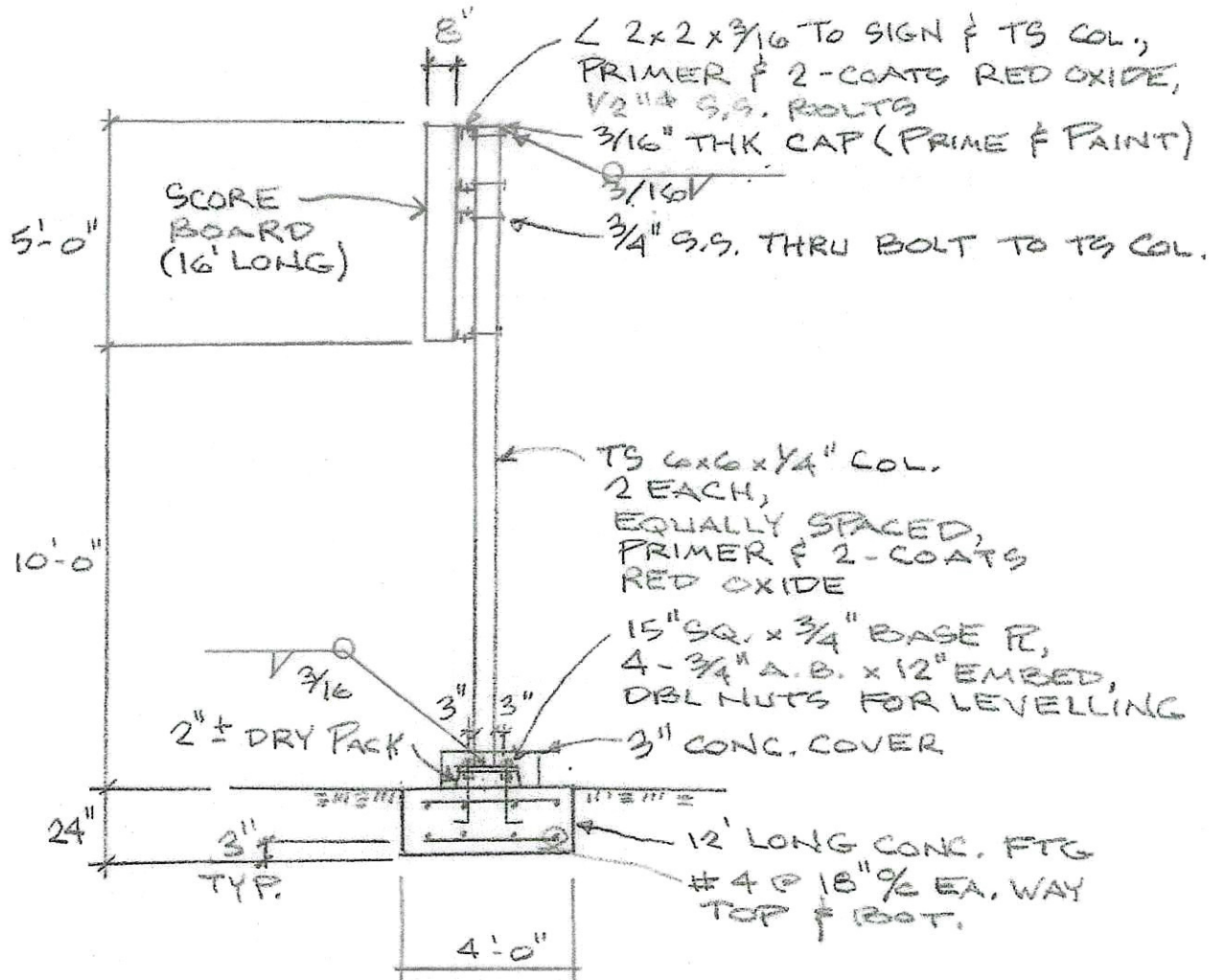
County Counsel

**EXHIBIT A**

**Structural Engineering Drawings and Calculations and Scoreboard Specifications**

SCORE BOARD  
POLO GROUNDS  
HUNTINGTON DR.  
APTOS, CA

1 OF 1  
RFAT  
12/15/24



SECTION

1/4" = 1'-0"



**PATTERSON AND ASSOCIATES**  
ENGINEERING AND DESIGN SERVICES  
17953 BERTA CANYON RD.  
SALINAS, CA. 93907  
Ph: (831) 235-2253

JOB SCORE BOARD  
SHT 1 OF 2  
CALCULATED BY RTAT DATE 12/15/24  
POLO GROUNDS  
HUNTINGTON DR. APTOS, CA

## WIND GOVS

BY INSPECTION

5' H x 16' L x 8" T

$$h = 10' + 5'/2 = 12.5'$$

SURFACE = B

EXPOSURE = B

$$V = 110 \text{ mph}$$

$$K_{zt} = 1.0$$

$$I = 1.0$$

$$\lambda = 1.0$$

$$P_{s30} = 18 \text{ PSF}$$

$$P_{WIND} = 18 \times 5' \times 16' = 1440 \#$$

$$V_{COL} = 1440/2 = 720 \#$$

$$M_{COL} = .720 \times 12.5' = 9.0 \text{ K}$$

$$S_{REQD} = 9.0 \times 12/22 \text{ ksi} \times 1.33 = 3.7 \text{ in}^3 < 10.1 \text{ in}^3 \checkmark \text{ OK}$$



$$\frac{TS \ 6 \times 6 \times 1/4}{\times 15' \text{ HIGH}}$$

## - BASE CONNECTION:

$$V = 720 \# / 4 \text{ BOLTS} = 180 \#$$

$$M_{OT} = M_{COL} = 9.0 \text{ K}$$

$$P_{UP \text{ BOLT}} = 9,000 \text{ lb} / 1' \times 2 \text{ BOLTS} \times 1.33 = 3375 \#$$

$$M_{BASE \ R} = 3.4 \text{ K} \times 3' = 10.2 \text{ K}$$

$$S_{REQD} = 10.2/22 \times 1.33 = .35 \text{ in}^3$$

$$S_{ACT} = 12 \text{ in} \times (.75 \text{ in})^2/6 = 1.12 \text{ in}^3 \checkmark \text{ OK}$$

$$15 \text{ sq} \times 3/4 \text{ R}$$

$$4 - 3/4 \text{ in} \times 12 \text{ in A.B.}$$

## - CONC. SLAB:

$$M_{OT} = 9000 \text{ lb}$$

$$M_R = 300 \times 12' \times (4')^2/2 = 28800 \text{ lb}$$

$$M_R/M_{OT} = 28,800/9 = 3.2 \checkmark \text{ OK}$$

$$V = 1440 \#$$

$$V_R = 300 \times 12' \times 4' \times .25 = 3600 \#$$

$$V_R/V = 3600/1440 = 2.5 \checkmark \text{ OK}$$

$$4' \text{ W} \times 12' \times 24 \text{ in D}$$

$$\# 4 \text{ EAWAY T \& R}$$

**PATTERSON AND ASSOCIATES**  
 ENGINEERING AND DESIGN SERVICES  
 17953 BERTA CANYON RD.  
 SALINAS, CA. 93907  
 Ph: (831) 235-2253

JOB SCORE BOARD  
SHT 2 OF 2  
 CALCULATED BY RPA+ DATE 12/15/24  
POLO GROUNDS

### VERT LOADING

$$\begin{aligned}
 P_{\text{SCOREBOARD}} &= 315 \# \\
 P_{\text{COLS}} \& P_{\text{RS}} &= 2 \times 15 \# / 1 \times 15' + 100 = 550 \# \\
 \Sigma &= 315 + 550 = 865 \# \\
 A_{\text{FTG}} &= 4' \times 4' = 16 \# \\
 P/A &= 865 / 16 = 50 \text{ PSF} \\
 M/S &= 9000 / (4' \times (4')^{2/6}) = 840 \text{ PSF} \\
 \Sigma \text{ S.P.} &= 50 + 840 = 890 \text{ PSF} \checkmark \text{ OK}
 \end{aligned}$$





BASEBALL & SOFTBALL

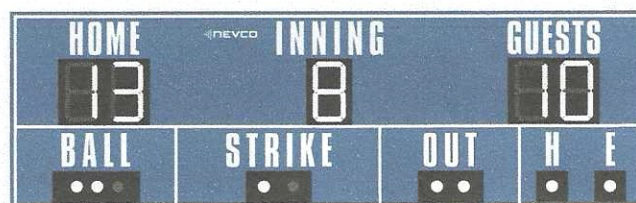
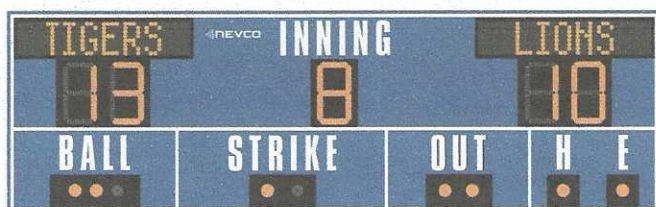
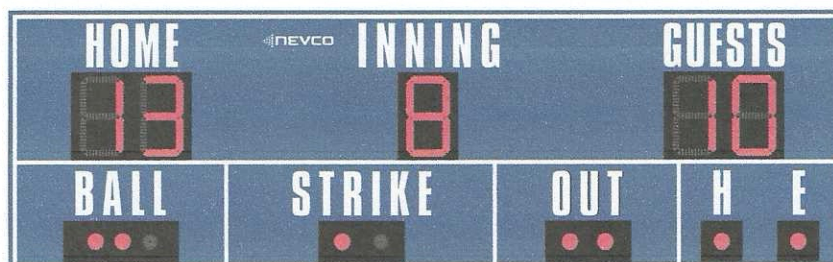
SCOREBOARDS

# MODEL 1600

**Size:** 16' x 5' x 8" (4.88 x 1.52 x .20 meters)

**Approximate hanging weight:** 260 lbs. (118 kg) **With ETNs:** 315 lbs. (143 kg)

**Digit Size:** 18" **Digit Color:** High Intensity Red, Amber, or Translucent White



**Note:** Translucent White LEDs and Electronic Team Names are an optional LED upgrade

## Smaller scoreboard designed for combination Baseball/Softball facilities.

- Designed to withstand wind load speed zones exceeding 150 mph.
- Operate wired or wireless.
- Electronic Team Names (ETNs) available in place of Home and Guest caption plates.
- Includes Hit and Error Indicators.
- Bright, long lasting, energy efficient LEDs.
- Gasketed digits reduces water intake.
- Flush sign mounting.



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# INTEGRATED DISPLAY AND SCORING SOLUTIONS



## Model 1600 (Outdoor) Baseball/Softball Scoreboard

### SCOREBOARD/CONTROL OPERATING FEATURES

MODEL 1600	MPC(W)-4/5/6	MPCW-7	MPCX <sub>2</sub> WIRELESS	NEVCO ONE
<b>TEAM SCORES</b> 18" High Intensity Red, Amber, or Translucent White LED Digits	Displays 0-99	Displays 0-99	Displays 0-99	Displays 0-99
<b>INNING</b> 18" High Intensity Red, Amber, or Translucent White LED Digits	Displays 0-9	Displays 0-9	Displays 0-9	Displays 0-99
<b>INDICATORS</b> 3" diameter High Intensity Red, Amber, or Translucent White LED cluster	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR
<b>PITCH COUNT</b>	N/A	Supported. Integrates with PCD display. Controlled by hand-held switches.	Supported. Integrates with PCD display. Requires Pitch Count MPCX <sub>2</sub> control.	Supported. Integrates with PCD display. Controlled by hand-held switches.
<b>PITCH TIMER</b>	N/A	Supported. Integrates with 9520 display. Controlled by hand-held switches.	Supported. Integrates with 9520 display. Requires SCD/DGT MPCX <sub>2</sub> control.	Supported. Integrates with 9520 display. Controlled by hand-held switches.

In addition to the standard 15 colors, Nevco can match any PMS color. Please contact your local Display and Scoring Consultant for pricing information.



**AGENCY APPROVAL:** UL/CUL listed, FCC, CE, INDUSTRY CANADA.

**SCOREBOARD:** Size 16'L x 5'H x 8"D (4.88 x 1.52 x .20 meters), constructed of aluminum. Scoreboard has 1" white outline striping. Hanging weight approximately 260 lbs. (118 kg) or 315 lbs. (143 kg) with ETNs.

**CAPTIONS:** HOME, GUESTS, INNING, BALL, STRIKE, OUT, H, E, white letters 10" high. (HOME and GUESTS are omitted when ordered with ETNs.)

**LED UNITS:** Seven-bar segmented digits with protective aluminum cover.

**BUILT-IN LIGHTNING PROTECTION:** All models feature fiber-optic isolation circuitry providing additional protection against lightning strikes.

**POWER WITH ETNS (RED/AMBER):** 120 VAC, 1.7 Amps, 50/60 Hz. / 240 VAC, 0.9 Amps, 50/60 Hz. Requires earth ground.

**POWER WITHOUT ETNS (RED/AMBER):** 120 VAC, .8 Amps, 50/60 Hz. / 240 VAC, 0.4 Amps, 50/60 Hz. Requires earth ground.

**POWER WITH ETNS (WHITE):** 120 VAC, 2.2 Amps, 50/60 Hz. / 240 VAC, 1.1 Amps, 50/60 Hz. Requires earth ground.

**POWER WITHOUT ETNS (WHITE):** 120 VAC, 1.3 Amps, 50/60 Hz. / 240 VAC, 0.7 Amps, 50/60 Hz. Requires earth ground.

**GUARANTEE:** TO VIEW OR RECEIVE THE MOST RECENT COPY OF OUR GUARANTEE, PLEASE VISIT: [NEVCO.COM/WARRANTY-LIMITATION/](http://NEVCO.COM/WARRANTY-LIMITATION/)

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INTERNATIONAL SERVICE: 1-618-664-0360

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FAX: 618-664-0398 E-MAIL: [INFO@NEVCO.COM](mailto:INFO@NEVCO.COM)



Exhibit B

APN (041-20-104)

Polo Grounds County Park (2255 Huntington Dr, Aptos, CA 95003)



## Certificate Of Completion

Envelope Id: 289D9FCB-02E8-460B-A9D7-1D47C7E04359  
 Subject: Complete with Docusign: MOA Polo Scoreboard (eSign).pdf  
 Source Envelope:  
 Document Pages: 12  
 Certificate Pages: 5  
 AutoNav: Enabled  
 Envelopeld Stamping: Enabled  
 Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed  
 Envelope Originator:  
 Juan Perez Alvarez  
 701 Ocean Street  
 Santa Cruz, CA 95060  
 Juan.PerezAlvarez@santacruzcountyca.gov  
 IP Address: 63.194.190.100

## Record Tracking

Status: Original  
 2/12/2025 2:38:08 PM  
 Security Appliance Status: Connected  
 Storage Appliance Status: Connected


Holder: Juan Perez Alvarez  
 Juan.PerezAlvarez@santacruzcountyca.gov  
 Pool: FedRamp  
 Pool: County of Santa Cruz

Location: DocuSign  
 Location: Docusign

## Signer Events

Ann Jackson  
 ann.jackson@santacruzcountyca.gov  
 Assistant County Counsel  
 Security Level: Email, Account Authentication (None)

## Signature

Signed by:  
  
 52A16A3EBDCE4CC...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 67.169.146.141

## Timestamp

Sent: 2/12/2025 2:40:47 PM  
 Viewed: 2/12/2025 2:41:16 PM  
 Signed: 2/12/2025 2:41:44 PM

**Electronic Record and Signature Disclosure:**  
 Accepted: 10/16/2024 4:07:03 PM  
 ID: 91dacd55-7b18-4ac8-8a46-5b525df71978


Gina Occhipinti Borasi  
 Gina.Borasi@santacruzcountyca.gov  
 Risk Manager  
 County of Santa Cruz  
 Security Level: Email, Account Authentication (None)

Signed by:  
  
 E4EADC5BA53B4DB...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 24.6.202.106

Sent: 2/12/2025 2:41:47 PM  
 Viewed: 2/12/2025 5:32:23 PM  
 Signed: 2/12/2025 5:33:06 PM

**Electronic Record and Signature Disclosure:**  
 Accepted: 12/18/2023 9:38:58 AM  
 ID: 5f1392e5-7eb7-47e8-b6a6-baa8d5c3b8c6


Eric Bloom  
 ebloom@virtualmarcom.com  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 B9D175D2315A4CC...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 24.4.228.25

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 Signed: 2/13/2025 4:59:11 PM


**Electronic Record and Signature Disclosure:**  
 Accepted: 2/13/2025 4:57:07 PM  
 ID: d9de53b8-183e-4ca7-a577-4e2223acf6df

Jeff Gaffney  
 Jeff.Gaffney@santacruzcountyca.gov  
 Director  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 C2176072ABC44BC...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 73.70.47.193  
 Signed using mobile

Sent: 2/14/2025 7:29:35 AM  
 Viewed: 2/14/2025 7:58:52 AM  
 Signed: 2/14/2025 7:59:22 AM

**Electronic Record and Signature Disclosure:**

Signer Events	Signature	Timestamp
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	Using IP Address: 63.194.190.100	
<b>Electronic Record and Signature Disclosure:</b> Accepted: 6/20/2024 3:08:48 PM ID: 4b7794de-1393-406f-a9a3-56a92d4b90d7		
In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Juan Perez Alvarez juan.perezalvarez@santacruzcountyca.gov Security Level: Email, Account Authentication (None)	<b>VIEWED</b>  Using IP Address: 63.194.190.100	Sent: 2/12/2025 5:33:08 PM Viewed: 2/13/2025 8:24:06 AM
<b>Electronic Record and Signature Disclosure:</b> Accepted: 4/18/2024 10:44:04 AM ID: 68942dad-6eec-43fb-af6d-1593dcefefe8		
Juan Perez Alvarez juan.perezalvarez@santacruzcountyca.gov Security Level: Email, Account Authentication (None)	<b>VIEWED</b>  Using IP Address: 63.194.190.100	Sent: 2/13/2025 4:59:13 PM Viewed: 2/14/2025 7:29:34 AM
<b>Electronic Record and Signature Disclosure:</b> Accepted: 4/18/2024 10:44:04 AM ID: 68942dad-6eec-43fb-af6d-1593dcefefe8		
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Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	2/12/2025 2:40:47 PM
Certified Delivered	Security Checked	2/14/2025 3:49:28 PM
Signing Complete	Security Checked	2/14/2025 3:56:14 PM
Completed	Security Checked	2/14/2025 3:56:14 PM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

## **ELECTRONIC RECORD AND SIGNATURE DISCLOSURE**

From time to time, County of Santa Cruz (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

### **How to contact County of Santa Cruz:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [nada.algharib@santacruzcounty.us](mailto:nada.algharib@santacruzcounty.us)

### **To advise County of Santa Cruz of your new email address**

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at [nada.algharib@santacruzcounty.us](mailto:nada.algharib@santacruzcounty.us) and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

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To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an email to [nada.algharib@santacruzcounty.us](mailto:nada.algharib@santacruzcounty.us) and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

### **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <https://support.docusign.com/guides/signer-guide-signing-system-requirements>.

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify County of Santa Cruz as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by County of Santa Cruz during the course of your relationship with County of Santa Cruz.

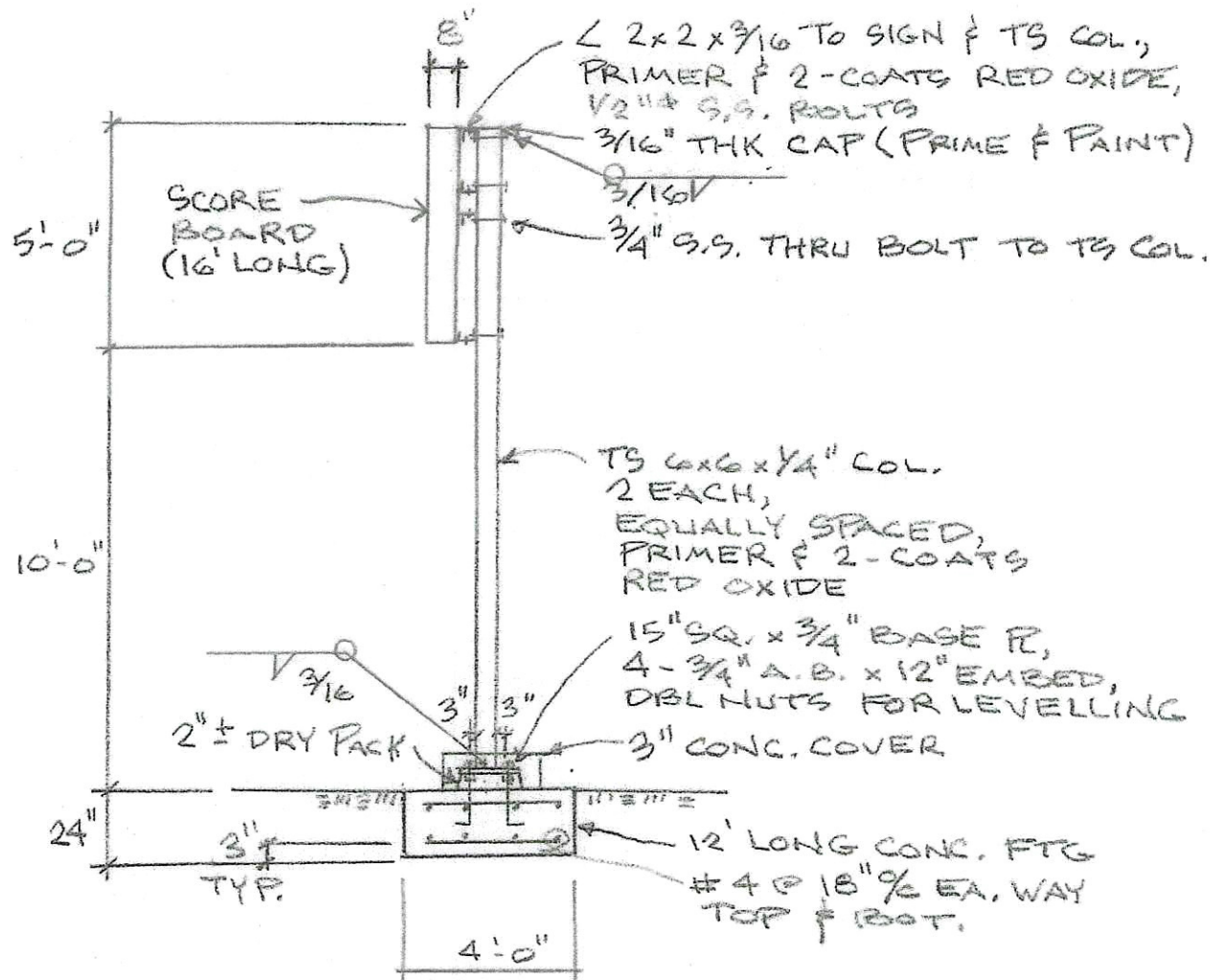


## **EXHIBIT A**

### **Structural Engineering Drawings and Calculations and Scoreboard Specifications**

SCORE BOARD  
POLO GROUNDS  
HUNTINGTON DR.  
APTOS, CA

1 OF 1  
RFAT  
12/15/24



SECTION

1/4" = 1'-0"



WIND GOVS

BY INSPECTION

5' H x 16' L x 8" T

$$h = 10' + 5'/2 = 12.5'$$

SURFACE = B

EXPOSURE = B

$$V = 110 \text{ mph}$$

$$K_{zt} = 1.0$$

$$I = 1.0$$

$$\lambda = 1.0$$

$$P_{s30} = 18 \text{ PSF}$$

$$P_{WIND} = 18 \times 5' \times 16' = 1440 \#$$

$$V_{COL} = 1440/2 = 720 \#$$

$$M_{COL} = .720 \times 12.5' = 9.0 \text{ K}$$

$$S_{REQD} = 9.0 \times 12/22 \text{ ksi} \times 1.33 = 3.7 \text{ in}^3 < 10.1 \text{ in}^3 \checkmark \text{ OK}$$



$$\frac{TS \ 6 \times 6 \times 1/4}{\times 15' \text{ HIGH}}$$

- BASE CONNECTION:

$$V = 720 \# / 4 \text{ BOLTS} = 180 \#$$

$$M_{OT} = M_{COL} = 9.0 \text{ K}$$

$$P_{UP \text{ BOLT}} = 9,000 \text{ lb} / 1' \times 2 \text{ BOLTS} \times 1.33 = 3375 \#$$

$$M_{BASE \ R} = 3.4 \text{ K} \times 3' = 10.2 \text{ K}$$

$$S_{REQD} = 10.2/22 \times 1.33 = .35 \text{ in}^3$$

$$S_{ACT} = 12 \text{ in} \times (.75 \text{ in})^2/6 = 1.12 \text{ in}^3 \checkmark \text{ OK}$$

$$15 \text{ in SQ} \times 3/4 \text{ in R}$$

$$4 - 3/4 \text{ in} \times 12 \text{ in A.B.}$$

- CONC. SLAB:

$$M_{OT} = 9000 \text{ lb}$$

$$M_R = 300 \times 12' \times (4')^2/2 = 28800 \text{ lb}$$

$$M_R/M_{OT} = 28,800/9 = 3.2 \checkmark \text{ OK}$$

$$V = 1440 \#$$

$$V_R = 300 \times 12' \times 4' \times .25 = 3600 \#$$

$$V_R/V = 3600/1440 = 2.5 \checkmark \text{ OK}$$

$$4' \text{ W} \times 12' \times 24 \text{ in D}$$

$$\# 4 \text{ EAWAY T \& B}$$

PATTERSON AND ASSOCIATES  
ENGINEERING AND DESIGN SERVICES  
17953 BERTA CANYON RD.  
SALINAS, CA. 93907  
Ph: (831) 235-2253

JOB SCORE BOARD

SHT 2 OF 2

CALCULATED BY

RPA+

DATE 12/15/24

POLO GROUNDS

### VERT LOADING

$$P_{\text{SCOREBOARD}} = 315 \#$$

$$P_{\text{COLS}} \& P_{\text{RS}} = 2 \times 15 \# / 1 \times 15' + 100 = 550 \#$$

$$\Sigma = 315 + 550 = 865 \#$$

A FTG

$$= 4' \times 4' = 16 \#'$$

P/A

$$= 865 / 16 = 50 \text{ PSF}$$

M/S

$$= 9000 / (4' \times (4')^{2/3}) = 840 \text{ PSF}$$

$\Sigma$  S.P.

$$= 50 + 840 = 890 \text{ PSF} \checkmark \text{ OK}$$





BASEBALL & SOFTBALL

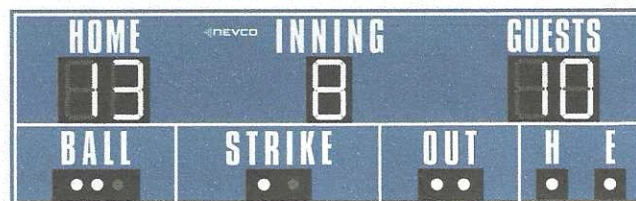
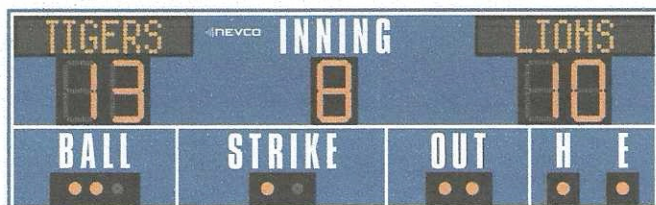
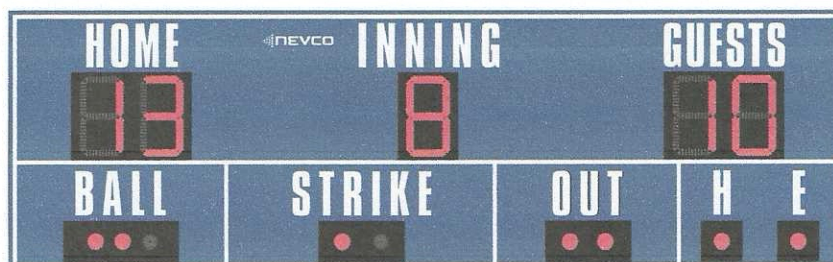
SCOREBOARDS

# MODEL 1600

**Size:** 16' x 5' x 8" (4.88 x 1.52 x .20 meters)

**Approximate hanging weight:** 260 lbs. (118 kg) **With ETNs:** 315 lbs. (143 kg)

**Digit Size:** 18" **Digit Color:** High Intensity Red, Amber, or Translucent White



**Note:** Translucent White LEDs and Electronic Team Names are an optional LED upgrade

## Smaller scoreboard designed for combination Baseball/Softball facilities.

- Designed to withstand wind load speed zones exceeding 150 mph.
- Operate wired or wireless.
- Electronic Team Names (ETNs) available in place of Home and Guest caption plates.
- Includes Hit and Error Indicators.
- Bright, long lasting, energy efficient LEDs.
- Gasketed digits reduces water intake.
- Flush sign mounting.



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FAX: 618-664-0398 E-MAIL: [INFO@NEVCO.COM](mailto:INFO@NEVCO.COM)



# INTEGRATED DISPLAY AND SCORING SOLUTIONS



## Model 1600 (Outdoor) Baseball/Softball Scoreboard

### SCOREBOARD/CONTROL OPERATING FEATURES

MODEL 1600	MPC(W)-4/5/6	MPCW-7	MPCX <sub>2</sub> WIRELESS	NEVCO ONE
<b>TEAM SCORES</b> 18" High Intensity Red, Amber, or Translucent White LED Digits	Displays 0-99	Displays 0-99	Displays 0-99	Displays 0-99
<b>INNING</b> 18" High Intensity Red, Amber, or Translucent White LED Digits	Displays 0-9	Displays 0-9	Displays 0-9	Displays 0-99
<b>INDICATORS</b> 3" diameter High Intensity Red, Amber, or Translucent White LED cluster	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR	THREE FOR BALL TWO FOR STRIKE TWO FOR OUT ONE FOR HIT ONE FOR ERROR
<b>PITCH COUNT</b>	N/A	Supported. Integrates with PCD display. Controlled by hand-held switches.	Supported. Integrates with PCD display. Requires Pitch Count MPCX <sub>2</sub> control.	Supported. Integrates with PCD display. Controlled by hand-held switches.
<b>PITCH TIMER</b>	N/A	Supported. Integrates with 9520 display. Controlled by hand-held switches.	Supported. Integrates with 9520 display. Requires SCD/DGT MPCX <sub>2</sub> control.	Supported. Integrates with 9520 display. Controlled by hand-held switches.

In addition to the standard 15 colors, Nevco can match any PMS color. Please contact your local Display and Scoring Consultant for pricing information.



**AGENCY APPROVAL:** UL/CUL listed, FCC, CE, INDUSTRY CANADA.

**SCOREBOARD:** Size 16'L x 5'H x 8"D (4.88 x 1.52 x .20 meters), constructed of aluminum. Scoreboard has 1" white outline striping. Hanging weight approximately 260 lbs. (118 kg) or 315 lbs. (143 kg) with ETNs.

**CAPTIONS:** HOME, GUESTS, INNING, BALL, STRIKE, OUT, H, E, white letters 10" high. (HOME and GUESTS are omitted when ordered with ETNs.)

**LED UNITS:** Seven-bar segmented digits with protective aluminum cover.

**BUILT-IN LIGHTNING PROTECTION:** All models feature fiber-optic isolation circuitry providing additional protection against lightning strikes.

**POWER WITH ETNS (RED/AMBER):** 120 VAC, 1.7 Amps, 50/60 Hz. / 240 VAC, 0.9 Amps, 50/60 Hz. Requires earth ground.

**POWER WITHOUT ETNS (RED/AMBER):** 120 VAC, .8 Amps, 50/60 Hz. / 240 VAC, 0.4 Amps, 50/60 Hz. Requires earth ground.

**POWER WITH ETNS (WHITE):** 120 VAC, 2.2 Amps, 50/60 Hz. / 240 VAC, 1.1 Amps, 50/60 Hz. Requires earth ground.

**POWER WITHOUT ETNS (WHITE):** 120 VAC, 1.3 Amps, 50/60 Hz. / 240 VAC, 0.7 Amps, 50/60 Hz. Requires earth ground.

**GUARANTEE:** TO VIEW OR RECEIVE THE MOST RECENT COPY OF OUR GUARANTEE, PLEASE VISIT: [NEVCO.COM/WARRANTY-LIMITATION/](http://NEVCO.COM/WARRANTY-LIMITATION/)

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FAX: 618-664-0398 E-MAIL: [INFO@NEVCO.COM](mailto:INFO@NEVCO.COM)



Exhibit B

APN (041-20-104)

Polo Grounds County Park (2255 Huntington Dr, Aptos, CA 95003)

