

- I. The Board of Supervisors has received agendas and minutes from the following County advisory bodies (to be filed):



# County of Santa Cruz

HEALTH SERVICES AGENCY  
Behavioral Health Division



Salud Mental y  
Tratamiento del Uso  
de Sustancias

## NOTICE OF PUBLIC MEETING MENTAL HEALTH ADVISORY BOARD

**MAY 15, 2025, 3:00 PM-5:00 PM**

**HEALTH SERVICES AGENCY, 1400 EMELINE, ROOMS 206-207, SANTA CRUZ, CA 95060**

**THE PUBLIC MAY JOIN THE MEETING ON MICROSOFT TEAMS (LINK BELOW) OR**

**CALL (831)454-2222, CONFERENCE ID 516 328 698#**

Xaloc Cabanes Chair 1 <sup>st</sup> District	Valerie Webb Member 2 <sup>nd</sup> District	Michael Neidig Co-Chair 3 <sup>rd</sup> District	Antonio Rivas Member 4 <sup>th</sup> District	Jennifer Wells Kaupp Member 5 <sup>th</sup> District
Kaelin Wagnermarsh Member 1 <sup>st</sup> District	Dean Shoji Kashino Member 2 <sup>nd</sup> District	Hugh McCormick Member 3 <sup>rd</sup> District	Lourdes Barraza Member 4 <sup>th</sup> District	Jeffrey Arlt Secretary 5 <sup>th</sup> District

Kimberly De Serpa Board of Supervisor Member	
Dr. Marni R. Sandoval Director, County Behavioral Health	Karen Kern Deputy Director, County Behavioral Health

### Information regarding participation in the Mental Health Advisory Board Meeting

The public may attend the meeting at the Health Services Agency, 1400 Emeline, Rooms 206-207, Santa Cruz. Individuals may click here to [Join the meeting now](#) or may participate by telephone by calling (831)454-2222, Conference ID 516 328 698#. All participants are muted upon entry to prevent echoing and minimize any unintended disruption of background sounds. This meeting will be recorded and posted on the Mental Health Advisory Board website.

If you are a person with a special need, or if interpreting services (English/Spanish or sign language) are needed, please call 454-4611 (Hearing Impaired TDD/TTY: 711) at least 72 hours in advance of the meeting in order to make arrangements. Persons with disabilities may request a copy of the agenda in an alternative format.

Si usted es una persona con una discapacidad o necesita servicios de interpretación (inglés/español o Lenguaje de señas), por favor llame al (831) 454-4611 (Personas con Discapacidad Auditiva TDD/TTY: 711) con 72 horas de anticipación a la junta para hacer arreglos. Personas con discapacidades pueden pedir una copia de la agenda en una forma alternativa.

## MENTAL HEALTH ADVISORY BOARD AGENDA

ID	Time	Regular Business
1	3:00-3:15	<ul style="list-style-type: none"> <li>• Roll Call</li> <li>• Public Comment (No action or discussion will be undertaken today on any item raised during Public Comment period except that Mental Health Board Members may briefly respond to statements made or questions posed. Limited to 3 minutes each)</li> <li>• Board Member Announcements</li> <li>• <i>Approval of April 17, 2025 minutes*</i></li> <li>• Secretary's Report</li> </ul>
<b>Standing Reports</b>		
2	3:15-3:25	April Patients' Rights Report – George Carvalho, Patients' Rights Advocate for Advocacy, Inc.
3	3:25-3:35	Board of Supervisors Report – Supervisor Kimberly De Serpa
4	3:35-4:00	Behavioral Health Director's Report – Dr. Marni R. Sandoval, Behavioral Health Director <ul style="list-style-type: none"> <li>• MHSA 2025-2026 Annual Plan -Open Public Comment Karen Kern, Behavioral Health Deputy Director</li> </ul>
5	4:00-4:15	Site Visit Ad Hoc Committee Update – Kaelin Wagnermarsh and Dean Kashino
6	4:15-4:30	Funding Ad Hoc Committee Update – Jeffrey Arlt and Kaelin Wagnermarsh
<b>New Agenda Items</b>		
7	4:30-4:40	<i>Revised Bylaws*</i>
8	4:40-4:55	<i>Letter of Recommendation to BOS re: Sharing information between Handle with Care Program and the Mobile Crisis Response Team*</i>
	4:55-5:00	<b>Future Agenda Items</b>
	5:00	<b>Adjourn</b>

*Italicized items with \* indicate action items for board approval.*

**MENTAL HEALTH ADVISORY BOARD RETREAT IS ON:**

**JUNE 12, 2025, 10:00 AM – 3:00 PM**

**500 WESTRIDGE, GREG CAPUT COMMUNITY ROOM – WATSONVILLE, CA**

**NEXT MENTAL HEALTH ADVISORY BOARD MEETING IS ON:**

**JUNE 18, 2025, 3:00 PM – 5:00 PM**

**1430 FREEDOM, SUITE F, CONFERENCE ROOM – WATSONVILLE, CA**



# Santa Cruz County Mobile and Manufactured Home Commission

701 Ocean Street, Fifth Floor, Room 510  
Santa Cruz, CA 95060  
(831) 454-2772 Fax (831) 454-2411 TTY/TDD: 711  
commissions@santacruzcountyca.gov  
www.sccmmhc.org

## Notice of Public Meeting and Agenda

DATE: Thursday, May 15, 2025

TIME: 11:30 AM to 1:00 PM

LOCATION: United Way of Santa Cruz County, 4450 Capitola Road, Ste 106, Capitola, CA 95010

**\*\*As a courtesy to those who are affected, kindly attend the meeting *scent-free* and *smoke-free*.\*\***

1. Call to Order/Roll Call/Agenda Review
2. Approve *March 20, 2025 Meeting Minutes*
3. Public Comment: *Any person may address the Commission for a period not to exceed 3 minutes on matters within the Commission's jurisdiction. The Commission will not take action but may choose to follow up at a subsequent meeting.*
4. County Supervisor Report
5. New Business/Continuing Business/Action Items:
  - 5.1. Officer Elections
  - 5.2. Consider the 2026 Regular Meeting Schedule
  - 5.3. District One Mobile Home RTC Encroachment
6. Commissioner Reports
  - 6.1. District 1 (*Brocklebank*)
  - 6.2. District 2 (*Lloyd Jones*)
  - 6.3. District 3 (*Walker*)
  - 6.4. District 4 (*Valdez*)
  - 6.5. District 5 (*Seat Vacant*)
  - 6.6. Golden State Manufactured Homeowners League (*Personeni*)
  - 6.7. Western Manufactured Housing Communities (*Solyman*)
7. Central Coast Resident-Owned Parks Report
8. Legislative Report
9. County Counsel Report
10. Staff Report
11. Correspondence
12. Adjournment

**Next Meeting Scheduled for: 11:30 to 1:00 PM on Thursday, July 17, 2025**

*The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. If you are a person with a disability and require assistance to participate in the virtual meeting, please call (831) 454-2772 or TTY/TDD:711 at least 72 hours in advance to make arrangements.*



# Santa Cruz County Mobile and Manufactured Home Commission

701 Ocean Street, Fifth Floor, Room 510, Santa Cruz, CA 95060

P: (831) 454-2772 F: (831) 454-2411 TTY/TDD: 711

[commissions@santacruzcountyca.gov](mailto:commissions@santacruzcountyca.gov)

[www.sccmmhc.org](http://www.sccmmhc.org)

## MOBILE AND MANUFACTURED HOME COMMISSION MEETING MINUTES

DATE: January 16, 2025  
LOCATION: United Way Community Room, (4450 Capitola Road, Ste 106, Santa Cruz, CA 95010)  
PRESENT: Jean Brocklebank (*Chair - 1<sup>st</sup> District*), Henry Cleveland (*2<sup>nd</sup> District*), Candi Walker (*3<sup>rd</sup> District*), Richard Valdez (*4<sup>th</sup> District*) Rick Halterman (*5<sup>th</sup> District*), Carol Lerno (*GSMOL*)  
EXCUSED: Charlene Solyman (*Vice Chair - WMA*)  
ABSENT: None  
STAFF: Kaite McGrew (*Commissions Manager*), Suzanne Yang (*County Counsel*)  
GUESTS: Jamie Sehorn (*District One Analyst*) and 12 members of the public attended.

1. Call to Order/Roll Call/Agenda Review  
Meeting convened at 11:28 AM.

2. Approve *November 21, 2024 Meeting Minutes*  
**Motion to approve *November 21, 2024 Meeting Minutes*.**  
Motion/Second: Cleveland/Halterman  
**Motion passed unanimously.**

Lerno arrived.

3. Public Comment:  
4 members of the public provided public comment.

4. County Supervisor Report  
Sehorn provided the following update on the sale of Soquel Garden MHP:

- Soquel Gardens MHP has been sold to Harmony Communities with only nine homeowner residents remaining out of 20 spaces. The HCD will not issue the permit-to-operate until all outstanding issues have been addressed including the critical electrical and fire safety issues, but they are confident that Harmony will address them quickly and efficiently. Brocklebank added applicable MHP closure ordinances to the next meeting agenda as an informational item

5. New Business/Action Items:

5.1. District One Mobile Home RTC Encroachment Update

- Brocklebank provided an update on the status of the rail corridor encroachments at Castle and Blue and Gold Star MHPs. Residents received a June 2025 deadline by which they had to remove all encroachments or the RTC would conduct removals and attempt to recover the cost of such removal. Sehorn reported that Supervisor Koenig's office met with RTC senior staff to discuss next steps for the rail trail encroachment issue. The RTC is in the process of obtaining and reviewing legal documents, including lease agreements and park rules. Affected residents can contact Grace Blakeslee at the RTC to schedule a meeting with RTC staff on site to discuss encroachments on a case-by-case basis. The time it takes to resolve this matter in court has been factored into the

project timeline to keep the project on schedule. Halterman clarified that Castle is a nonprofit-owned park which may be under different regulatory requirements than an investor-owned park like the Blue and Gold Star. The final report is scheduled to be presented in June 2025. The RTC will work with HCD to encourage them to grant setback variances and otherwise minimize the impact on residents.

5.2. Consider Commission Bylaws Revision

Commission considered revising their bylaws to reflect their new regular meeting location and start time of 11:30 AM.

**Motion to approve revisions to the Commission Bylaws**

Motion/Second: Lerno/Halterman

**Motion passed unanimously.**

6. Commissioner Reports

6.1. District One (Brocklebank)

Brocklebank reported communicating with residents on a variety of matters in 5 MHPs including Carriage Acres, Ocean Breeze, Old Mill, Soquel Gardens, and Shangri-la. Commission would like to discuss the issue of park owners blocking the sales of mobile homes at a later meeting.

6.2. District Two (Cleveland) No Report

6.3. District Three (Walker): No Report

6.4. District Four (Valdez):

Valdez reported referring another resident to attorney Will Constantine for legal advice. Lerno shared some additional information about difficulties Watsonville residents are having on space rents being increased upon the sale of homes. Cleveland believes that Watsonville does have “vacancy control” which should prevent this from happening. Lerno believes the information should be provided in any transfers of ownership. Halterman recommended contacting the City Council.

6.5. District Five (Halterman):

Halterman reported that as of January 1, 2025, all long-term mobile home space leases are eligible for rent control. Park owners are attempting to use this change to negate existing leases and require new leases to be signed. Halterman spoke with Dawn Addis’s office who state they are willing to intervene in the RTC encroachment issue and help to determine whether the MORE program can provide financial assistance to residents impacted.

6.6. Golden State Manufactured Homeowners League (Lerno): No Report

6.7. Western Manufactured Housing Communities (Solyman): Not Present

7. Central Coast Resident-Owned Parks (ROP) Report:

Cleveland shared that the Master Meter Conversion Project which has a goal of converting 50% of all California MHPs by 2030. Resident-owned parks are being impacted by the Corporate Transparency Act which requires all small businesses and HOA board members to report their personal identification information to the federal agencies. There is an effort underway to overturn the legislation.

8. Legislative Report:

Halterman reported that no MHP bills to date this year.

9. County Counsel Report: No Report

10. Staff Report:

Staff provided an update on newly contracted representation from *Legal Services for Seniors Monterey County* (LSSMC). The attorney working with residents is David Ramsey who previously served as Executive Director for California Rural Legal Assistance (CRLA) in Watsonville and is very familiar with local mobile home law. Residents from Old Mill and Pinto Lake Estates for both the General and Special Rent Adjustment petitions have received referrals. Pinto Lake residents have been advised that they are free to work with other legal representation, but a portion of those fees can only be paid by the Space Fee fund if their private attorney is willing to contract with the County and only for work done after the contract has been signed. No dates have been scheduled for settlement conferences or hearings yet, although the latest allowable dates have been determined and communicated to the residents for all three petitions.

11. Correspondence:

12. Adjournment

Meeting adjourned at 1:00 PM.

Submitted by: Kaite McGrew, *Commissions Manager*



# Santa Cruz County Women's Commission

701 Ocean Street, Fifth Floor, Room 510  
Santa Cruz, CA 95060  
(831) 454-2772 (F) 831-454-2411 TTY/TDD: 711  
[commissions@santacruzcountyca.gov](mailto:commissions@santacruzcountyca.gov)  
[www.sccwc.org](http://www.sccwc.org)

## Notice of Public Meeting and Agenda

Date: Thursday, May 15, 2025  
Time: 6:00 to 8:00 PM  
Location: County Govt Building, 701 Ocean Street, Fifth Floor Redwood Conference Room  
Santa Cruz, CA 95060

*As a courtesy to those affected, kindly attend the meeting **scent-free** and **smoke-free**.*

### AGENDA

1. Call to Order/Roll Call/Agenda Review
2. Approve *February 20, 2025 Meeting Minutes*
3. Approve *March 26, 2025 Special Meeting Minutes*
4. Public Comment:  
*Any person may address the Commission for a period not to exceed five minutes on matters within the jurisdiction of the Commission.*
5. New/Continuing Business/Action Items:
  - 5.1. Officer Elections
  - 5.2. Consider 2026 Meeting Schedule
  - 5.3. CEDAW Recommendation Update
  - 5.4. Strategic Planning
6. Staff Report
7. Correspondence
8. Emerging Matters
9. Adjournment

The next scheduled regular meeting will be on **Thursday June 12, 2025 at 6:00 PM\***  
**\*(adjusted for Juneteenth Holiday)**

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# County of Santa Cruz

## PARKS, OPEN SPACE & CULTURAL SERVICES

979 17<sup>TH</sup> AVENUE, SANTA CRUZ, CA 95062

(831) 454-7901 FAX: (831) 454-7940 TDD: (831) 454-7978

JEFF GAFFNEY  
DIRECTOR OF PARKS

### ARTS COMMISSION MINUTES March 3, 2025, 4:30 p.m. – 979 17<sup>th</sup> Ave., Santa Cruz

- I. Called to order at 4:32 p.m. Present: Niven, Phillips, Stabile, Miranda, Leclerc, Singer, Rogers (late - 4:36), Kroslowitz, McGowen  
Absent / Excused: none Vacant seats: 1  
Staff: Sarah Shea, Kathy DeWild

II. Approved Agenda - Motion/Second: Stabile/Phillips

AYES: 8  
NOES: 0  
ABSTAIN: 0  
ABSENT: 1

III. Oral Communications – None

VI. Approved Consent Agenda - Motion/Second: Miranda/McGowen

AYES: 8  
NOES: 0  
ABSTAIN: 0  
ABSENT: 1

V. Staff reports

Parks is working on a communication and marketing plan for the Department. Work is in process on the Pace Trails, which will connect with the Quail Hollow Ranch trail system. Several new exercise programs for youth and adults will start up this spring. Field renovations are in process at Brommer County Park. The call to artists for the Juvenile Hall public art project went out, with proposals due on Feb 21. The Floral Park public art proposal goes before the Board of Supervisors for their consideration tomorrow. If approved, Justin Francavilla can begin work on the project. A call for nominations for the 2025 Spotlight Award has gone out, with nomination letters due by March 3.

VI. Regular Agenda

A. Information and Discussion Items

1. Commissioner Leclerc gave a brief report from the Legacy Award subcommittee
2. % for Arts in Private Development

B. Action Items

1. Voted to approve, with inclusion of discussed edits, the draft Live Oak Exhibits policies and procedures, and recommend the Board of Supervisors include them in the County Policy and Procedures manual.

Motion/Second: Rogers/Miranda

AYES: 9  
NOES: 0  
ABSTAIN: 0  
ABSENT: 0

2. Voted to approve Arts Advisory Panel's recommendation and recommend that the Board of Supervisors accept the donation of the Gail Rich photos into the County Art Collection

Motion/Second: Rogers/Phillips

AYES: 9  
NOES: 0  
ABSTAIN: 0  
ABSENT: 0

3. Form Legacy Award Ad Hoc Subcommittee and appoint Commissioners Stabile, Niven, and Miranda to serve on the subcommittee

Motion/Second: Miranda/Phillips

AYES: 9  
NOES: 0  
ABSTAIN: 0  
ABSENT: 0

4. Appoint Commissioners to serve on Ripple Effect Arts Festival committees: McGowen, Festival Events Team: Niven, Public Art Team

Motion/Second: Phillips/Miranda

AYES: 9  
NOES: 0  
ABSTAIN: 0  
ABSENT: 0

**VII.** Next meeting date: May 5, 2025 – 4:30-6:00 PM. Agenda items may include:

- Cultural Tourism
- Ripple Effect Festival – appoint commissioners to serve on various committees
- % for Arts in Private Development
- Legacy Award – criteria
- July meeting moves from the 7<sup>th</sup> to the 21<sup>st</sup>

**VIII.** Adjournment – 6:06 PM

Motion/Second: Stabile/Miranda

AYES: 9  
NOES: 0  
ABSTAIN: 0  
ABSENT: 0



# Santa Cruz County Commission on Disabilities

701 Ocean Street, Room 510, Santa Cruz, CA 95060  
P: (831) 454-2772 F: (831) 454-2411 TTY/TDD 711  
commissions@santacruzcountyca.gov  
www.scccod.net

## Notice of Public Meeting and Agenda

DATE: Thursday, May 8, 2025  
TIME: 12:30 PM to 2:00 PM  
LOCATION: Santa Cruz County Building, Coastlines Conference Room  
701 Ocean Street, Santa Cruz, CA 95060

**\*\*As a courtesy to those who are affected, kindly attend the meeting *scent-free* and *smoke-free*.\*\***

### AGENDA

1. Call to Order/Roll Call
2. Agenda Review
3. Approve *March 13, 2025 Minutes*
4. Public Comment: *Any person may address the Commission for a period not to exceed three minutes on any issue within the jurisdiction of the Commission.*
5. New/Continuing Business/Action Items:
  - 5.1. Officer Elections
  - 5.2. Consider 2026 Meeting Schedule
  - 5.3. Consider Support for *SB 239: Open meetings: teleconferencing: subsidiary body.*
  - 5.4. Unmet Transportation Needs Advocacy Update
6. Commission Reports
  - 6.1. Cabrillo College Accessibility Center Advisory Committee Report – Gutierrez Baeza
  - 6.2. Ad Hoc Collaborative Event Subcommittee Report
  - 6.3. Ad Hoc Kudos Planning Subcommittee Report
  - 6.4. Ad Hoc Legislative Priorities Subcommittee Report
7. Commission Priority Reports
  - 7.1. Accessibility Awareness Report
  - 7.2. Accessible Recreation Report
  - 7.3. Affordable Accessible Housing Report
  - 7.4. Affordable Accessible Transportation Report
8. Correspondence
9. Staff Report
10. Announcements/Emerging Matters
11. Adjournment

**Next Regular Meeting:** Thursday, June 12, 2025, from 12:30 – 2:00 PM

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